

Disclosure Report Cover

Amendment

☒ Yes ☐ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.
Do not use this form to update information.

1. Committee Information			
a. Full Name <u>Committee To Elect Johnnie Jones</u>		c. ID Number <u>STA-F6LJF-C-001</u>	
b. Mailing Address (include City, State and Zip Code) <u>5126 Davidson Rd</u> <u>Davidson NC 28036</u>		d. Date Filed <u>07-08-2026</u>	
		e. Phone Number <u>704-305-5901</u>	
2. Report Year <u>2026</u>	3. Period Start Date (mm/dd/yy)	4. Period End Date (mm/dd/yy) <u>06-30-2026</u>	5. Treasurer Full Name <u>Joshua Aaron Jones</u>
6. Type of Committee (Check One)		9. Type of Report (check only one type of report from one category)	
☒ Candidate Campaign ☐ PAC ☐ Independent Expenditure ☐ Legal Expense Fund ☐ Party ☐ Referendum ☐ Joint Fundraiser		Municipal ☒ Organizational ☐ Thirty-five day ☐ Pre-primary ☐ Pre-election ☐ Pre-runoff ☐ Semi-annual ☐ Mid Year ☐ Year End ☐ Final ☐ Special State/County ☒ Organizational ☐ Quarterly ☐ First ☒ Second ☐ Third ☐ Fourth ☐ Semi-annual ☐ Mid Year ☐ Year End ☐ Final ☐ Special Referendum ☒ Organizational ☐ Pre-referendum ☐ Final ☐ Supplemental Final ☐ Annual ☐ Special	
7. Type of Fund (if applicable, check one)		10. Special Report Name	
☐ Booster Fund ☐ Building Fund ☐ Other:			
8. Number of Fundraisers this Report			
11. Account Information		11. Account Information	
a. Financial Institution Full Name <u>Pinnacle Bank</u>		a. Financial Institution Full Name	
b. Purpose <u>Campaign Finance</u>	c. Account Code	b. Purpose	c. Account Code
	d. Period Begin Balance \$ <u>0</u>		d. Period Begin Balance \$
CERTIFICATION			
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.			
<u>Joshua Jones</u> Printed Name of Signer		<u>[Signature]</u> Signature of Appointed Treasurer	
		<u>7.8.2026</u> Date	
FOR OFFICE USE ONLY			
Date Received:	<u>7/9/26</u>	Employee:	<u>EB</u>
Date Postmarked:	<u>7/9/26</u>	Employee:	<u>EB</u>
Date Scanned:	<u>7/10/26</u>	Employee:	<u>BR</u>
Date Data Entered:		Employee:	
		Delivery Method ☐ Normal Mail ☐ Registered Mail ☐ Hand Delivered ☐ Electronically Filed ☐ Signer has not received mandatory training	
Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.			

Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information

Amendment
☐ Yes ☐ No

1. Committee Full Name (and Fund if applicable)		2. Type of Report		3. ID Number	
Committee To Elect Johnnie Jones and Quarter				STA-F6LUF-C-001	
Start of Election Cycle: January 1, 2026		Total this Reporting Period		Total this Election Cycle	
4) Cash on Hand at Start		\$ 0		\$ 0	
RECEIPTS					
5) Aggregated Contributions from Individuals (CRO-1205)		\$ 30.00		\$ 30.00	
6) Contributions from Individuals (CRO-1210)		\$ 750.00		\$ 750.00	
7) Contributions from Political Party Committees (CRO-1220)		\$		\$	
8) Contributions from Other Political Committees (CRO-1230)		\$		\$	
9) Loan Proceeds (CRO-1410)		\$		\$	
10) Refunds/Reimbursements to the Committee (CRO-1240)		\$		\$	
11) Other Receipt Sources					
11a) Interest on Bank Accounts (CRO-1250)		\$		\$	
11b) Contributions from Not-For-Profit Organizations (CRO-1250)		\$		\$	
11c) Outside Sources of Income (CRO-1250)		\$		\$	
11d) Legal Expense Fund - Other Sources (CRO-1270)		\$		\$	
11e) Exempt Purchase Price Sales (CRO-1265)		\$		\$	
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)		\$ 780.00		\$ 780.00	
EXPENDITURES					
13) Disbursements					
13a) Operating Expenditures (CRO-1310)		\$ 42.80		\$ 42.80	
13b) Contributions to Candidates/Political Committees (CRO-1310)		\$		\$	
13c) Coordinated Party Expenditures (CRO-1310)		\$		\$	
14) Aggregated Non-Media Expenditures (CRO-1315)		\$		\$	
15) Loan Repayments (CRO-1420)		\$		\$	
16) Refunds/Reimbursements from the Committee (CRO-1320)		\$		\$	
17) In-Kind Contributions (CRO-1510)		\$ 115.15		\$ 115.15	
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)		\$ 157.95		\$ 157.95	
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)		\$ 622.05		\$ 622.05	
ADDITIONAL INFORMATION					
20) Non-Monetary Gifts Given to Other Committees (CRO-1330)		\$			
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)		\$			
22) Debts and Obligations owed by the Committee (CRO-1430)		\$			
23) Debts and Obligations owed to the Committee (CRO-1430)		\$			
24) Account Transfers Within the Committee (CRO-1430)		\$			
25) Administrative Support (CRO-1430)		\$			
26) Forgiven Loans (CRO-1440)		\$			
27) AS Home Motion Payments Sum (CRO-2220)		\$			
28) Confidentiality Fee (CRO-1430)		\$			

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Amendment
☐ Yes ☒ No

3. Contributor Information

4. Total only this Page	\$ 30.00
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5. Total of ALL CRO-1205 Pages (This line must be on line 5 of Detailed Summary Page CRO-1100)	\$ 30.00
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Contributions from Individuals

Page 1 of 2

Amendment
☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

1. Committee Full Name (and Fund if applicable)				2. ID Number	
Committee To Elect Johnnie Jones				STA-F6LUF-C-001	
3. Contributor Information ☐ Add ☐ Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Job Title/Profession		c. Comments
Johnnie Jones 5126 Davidson Rd Davidson, NC 28036			Retired		
			c. Employer's Name/Specific Field		
			Maple Auto Part		
			d. Election Start to Date		
					\$ 100.00
e. Prior	f. Account Code	g. Form of Payment	h. In-Kind Description	i. Date (month/year)	j. Amount
☐		Cash		06/11/2006	\$ 100.00
☐					\$
☐					\$
3. Contributor Information ☐ Add ☐ Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Job Title/Profession		c. Comments
Geoffrey F. Hoy 510 Maupin Ave. Salisbury NC 28144					
			c. Employer's Name/Specific Field		
			d. Election Start to Date		
					\$ 250.00
e. Prior	f. Account Code	g. Form of Payment	h. In-Kind Description	i. Date (month/year)	j. Amount
☐		Check		06/15/2006	\$ 250.00
☐					\$
☐					\$
3. Contributor Information ☐ Add ☐ Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Job Title/Profession		c. Comments
Robin Mury Bailey 2820 Westfield Rd Charlotte NC					
			c. Employer's Name/Specific Field		
			d. Election Start to Date		
					\$ 100.00
e. Prior	f. Account Code	g. Form of Payment	h. In-Kind Description	i. Date (month/year)	j. Amount
☐		Act Blue		06/16/2006	\$ 100.00
☐					\$
☐					\$
4. Total only this Page					\$ 450.00
5. Total of ALL CRO-1210 Pages (This line must be on the 6 of Detailed Summary Page CRO-1100)					\$ 750.00

Contributions from Individuals

Page 2 of 2 ☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

1. Committee Full Name (and Fund if applicable)				2. ID Number	
Committee To Elect Johnnie Jones				STA-F6LJF-C-001	
3. Contributor Information ☐ Add ☐ Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		d. Comments	
Estal Clayton Smith		Retired			
		c. Employer's Name/Specific Field			
		Coal Mines		e. Election Sum to Date	
				\$ 200.00	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
☐		Check		06/22/2026	\$ 200.00
☐					\$
☐					\$
3. Contributor Information ☐ Add ☐ Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		d. Comments	
Debbie Varr		Retired			
1560 Oakwood Ave		c. Employer's Name/Specific Field			
Hannapolis NC 28081		Retired		e. Election Sum to Date	
				\$ 100.00	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
☐		Act Blue		06-23-2026	\$ 100.00
☐					\$
☐					\$
3. Contributor Information ☐ Add ☐ Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		d. Comments	
		c. Employer's Name/Specific Field			
				e. Election Sum to Date	
				\$	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount
☐					\$
☐					\$
☐					\$
4. Total only this Page				\$ 300.00	
5. Total of ALL CRO-1210 Pages				\$ 750.00	
(This line must be on line 6 of Detailed Summary Page CRO-1100)					

Disbursements

Pg 1 of 1 Amendment ☐ Yes ☒ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

1. Committee Full Name (and Fund if applicable)				2. ID Number	
Committee To Elect Johnnie Jones				STA-F6LUF-C-001	
3. Type of Disbursement (Please use separate CRO-1310 forms for each type of Disbursement.)					
☐ Operating Expenses ☐ Contributions to Candidates/Political Committees ☐ Coordinated Party Expenditures					
4. Payee Information ☐ Add ☐ Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Coordinated Committee Name		d. Comments
The Ups Store # 7556 242 Oak Ave. Kannapolis NC 28081			c. Level Registered (Specify)		
			☐ Federal ☐ County: ☒ State ☐ Municipality:		
					e. Election Sum to Date
					\$ 42.80
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks
	Debit Card	B	06-22-2026	\$ 42.80	
	Princeton Bank			\$	
4. Payee Information ☐ Add ☐ Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Coordinated Committee Name		d. Comments
			c. Level Registered (Specify)		
			☐ Federal ☐ County: ☐ State ☐ Municipality:		
					e. Election Sum to Date
					\$
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks
				\$	
				\$	
4. Payee Information ☐ Add ☐ Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip)			b. Coordinated Committee Name		d. Comments
			c. Level Registered (Specify)		
			☐ Federal ☐ County: ☐ State ☐ Municipality:		
					e. Election Sum to Date
					\$
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks
				\$	
				\$	
5. Total only this Page					\$ 42.80
6. Total of ALL CRO-1310 Pages					\$ 42.80
(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)					
(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)					
(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)					
7. Purpose Codes (List detailed expenditure code in (h.) above)					
A* - Media	B* - Printing	C* - Fundraising	D - To Another Candidate		
E - Salaries	F* - Equipment	G - Political Party	H* - Holding Public Office Expenses		
I - Postage	J - Penalties	K* - Office Expenses	Q* - Donation to Legal Expense Fund		
O* Other					
* Codes require detailed explanation in required remarks field (k)					

In-Kind Contributions

Page 1 of 2

Amendment
☐ Yes ☒ No

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.
 Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

1. Committee Full Name (and Fund if applicable)		2. ID Number	
Committee To Elect Johnnie Jones		STA-F6LUF-C-001	
3. Contributor Information ☐ Add ☐ Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Type of Contributor	c. Comments
Andy Craighill-Middleton 1418 Upper Enchville Rd Kannapolis NC 28081		☒ Individual ☐ Candidate ☐ Party ☐ PAC ☐ Referendum ☐ Other Receipt Source	
		d. Election Sum to Date	
			\$ 22.00
e. Description	f. Date (mm/dd/yyyy)	g. Fair Market Amount	
Campaign Card-	6-13-2026	\$ 22.00	
		\$	
		\$	
3. Contributor Information ☐ Add ☐ Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Type of Contributor	c. Comments
Johnnie Jones 5126 Davidson Rd Davidson NC 28036		☐ Individual ☒ Candidate ☐ Party ☐ PAC ☐ Referendum ☐ Other Receipt Source	
		d. Election Sum to Date	
			\$ 93.15
e. Description	f. Date (mm/dd/yyyy)	g. Fair Market Amount	
Campaign Mailer To Raleigh, NC BRF	6-17-2026	\$ 45.00	
Campaign Palm Cards - for Candidate	6-18-2026	\$ 48.15	
		\$	
3. Contributor Information ☐ Add ☐ Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Type of Contributor	c. Comments
		☐ Individual ☐ Candidate ☐ Party ☐ PAC ☐ Referendum ☐ Other Receipt Source	
		d. Election Sum to Date	
			\$
e. Description	f. Date (mm/dd/yyyy)	g. Fair Market Amount	
		\$	
		\$	
		\$	
4. Total only this Page		\$ 115.15	
5. Total of ALL CRO-1510 Pages (This line must be on line 17 of Detailed Summary Page CRO-1100)		\$ 115.15	

LBS 1 OF
SHP WT: 1 LBS
DATE: 08 JUL 2026

SHIP 10:
DOBBS BUILDING 3RD FLOOR
MC8BE
8400 MAIL SERVICE CENTER
430 N SALISBURY ST

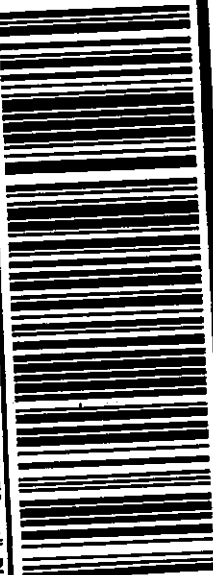
RALEIGH NC 27603

THE



UPS GROUND

TRACKING #: 1Z A0W 724 03 6588 4886



BILLING: P/P

MMABNBYHOCFJ 18H 13.00C ZZR 450 20.5U 08/2026

[illegible]