

From: Yarboro, Allison
To: "jones4832026@gmail.com"; "joshuaj1s1979@hotmail.com"
Subject: COMMITTEE TO ELECT JOHNNIE JONES - 2026 Q2 Report
Date: Wednesday, July 8, 2026 11:07:00 AM

Our office is in receipt of the 2026 Q2 Report. This report cannot be accepted and will be scanned as Miscellaneous correspondence. Per Rule 08 NCAC 21 .0108 a treasurer may not sign or file a report until 12:00 a.m. the day after the period end date for each report.

In accordance with G.S. § 163-278.7, disclosure reports must be certified by an authorized official. Valid signatures include those of the Treasurer, an officially appointed Assistant Treasurer, or the Candidate.

You will need to submit this report signed with the correct signature date.

If we can be of assistance, please send an email: campaign.reporting@ncsbe.gov

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