

Disclosure Report Cover

Amendment

☐ Yes ☒ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information.

1. Committee Information

a. Full Name Committee to Elect Johnnie Jones	c. ID Number STA-F6LJF-C-001
b. Mailing Address (include City, State and Zip Code) 5126 Davidson Rd. Davidson, NC 28036	d. Date Filed JUL 07 2026
e. Phone Number 704-305-5901	

2. Report Year 2026	3. Period Start Date (mm/dd/yy) 4-1-2026	4. Period End Date (mm/dd/yy) 6-30-2026	5. Treasurer Full Name Joshua A. Jones
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6. Type of Committee (Check One) ☒ Candidate Campaign ☐ PAC ☐ Independent Expenditure ☐ Legal Expense Fund ☐ Party ☐ Referendum ☐ Joint Fundraiser	9. Type of Report (check only one type of report from one category) <table border="1"><tr><td>Municipal</td><td>State/County</td><td>Referendum</td></tr><tr><td>☐ Organizational</td><td>☒ Organizational</td><td>☐ Organizational</td></tr><tr><td>☐ Thirty-five day</td><td>☐ Quarterly</td><td>☐ Pro-referendum</td></tr><tr><td>☐ Pre-primary</td><td>☐ First</td><td>☐ Final</td></tr><tr><td>☐ Pre-election</td><td>☒ Second</td><td>☐ Supplemental Final</td></tr><tr><td>☐ Pre-runoff</td><td>☐ Third</td><td>☐ Annual</td></tr><tr><td>☐ Semi-annual</td><td>☐ Fourth</td><td>☐ Special</td></tr><tr><td>☐ Mid Year</td><td>☐ Semi-annual</td><td></td></tr><tr><td>☐ Year End</td><td>☐ Mid Year</td><td></td></tr><tr><td>☐ Final</td><td>☐ Year End</td><td></td></tr><tr><td>☐ Special</td><td>☐ Final</td><td></td></tr><tr><td></td><td>☐ Special</td><td></td></tr></table>	Municipal	State/County	Referendum	☐ Organizational	☒ Organizational	☐ Organizational	☐ Thirty-five day	☐ Quarterly	☐ Pro-referendum	☐ Pre-primary	☐ First	☐ Final	☐ Pre-election	☒ Second	☐ Supplemental Final	☐ Pre-runoff	☐ Third	☐ Annual	☐ Semi-annual	☐ Fourth	☐ Special	☐ Mid Year	☐ Semi-annual		☐ Year End	☐ Mid Year		☐ Final	☐ Year End		☐ Special	☐ Final			☐ Special		10. Special Report Name
Municipal	State/County	Referendum																																				
☐ Organizational	☒ Organizational	☐ Organizational																																				
☐ Thirty-five day	☐ Quarterly	☐ Pro-referendum																																				
☐ Pre-primary	☐ First	☐ Final																																				
☐ Pre-election	☒ Second	☐ Supplemental Final																																				
☐ Pre-runoff	☐ Third	☐ Annual																																				
☐ Semi-annual	☐ Fourth	☐ Special																																				
☐ Mid Year	☐ Semi-annual																																					
☐ Year End	☐ Mid Year																																					
☐ Final	☐ Year End																																					
☐ Special	☐ Final																																					
	☐ Special																																					

7. Type of Fund (if applicable, check one) ☐ Booster Fund ☐ Building Fund ☐ Other	8. Number of Fundraisers this Report	11. Account Information a. Financial Institution Full Name Pinnacle Bank b. Purpose Campaign Finance c. Account Code \$100.00 d. Period Begin Balance \$	11. Account Information a. Financial Institution Full Name Pinnacle Bank b. Purpose Campaign Finance c. Account Code \$ d. Period Begin Balance \$
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CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

Joshua Jones
Printed Name of Signer

[Signature]
Signature of Appointed Treasurer

6/30/2026
Date

FOR OFFICE USE ONLY

Date Received: 7/7/26	Employee: CC	Delivery Method ☒ Normal Mail
Date Postmarked: 7/6/26	Employee: CC	☐ Registered Mail
Date Scanned: 7/8/26	Employee: BR	☐ Hand Delivered
Date Data Entered:	Employee:	☐ Electronically Filed
		☐ Signer has not received mandatory training

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

Detailed Summary

Amendment

☐ Yes ☐ No

Use this form to summarize all disclosure reporting forms and to total monetary information

1. Committee Full Name (and Fund if applicable)		2. Type of Report		3. ID Number	
Committee To Elect Johnnie Jones and Quarter				STA-F6LJF-C-001	
Start of Election Cycle: January 1, 2026		Total this Reporting Period		Total this Election Cycle	
4) Cash on Hand at Start		\$ 0		\$ 0	
RECEIPTS					
5) Aggregated Contributions from Individuals (CRO-1205)		\$ 30.00		\$ 30.00	
6) Contributions from Individuals (CRO-1210)		\$ 750.00		\$ 750.00	
7) Contributions from Political Party Committees (CRO-1220)		\$		\$	
8) Contributions from Other Political Committees (CRO-1230)		\$		\$	
9) Loan Proceeds (CRO-1410)		\$		\$	
10) Refunds/Reimbursements to the Committee (CRO-1240)		\$		\$	
11) Other Receipt Sources					
11a) Interest on Bank Accounts (CRO-1250)		\$		\$	
11b) Contributions from Not-For-Profit Organizations (CRO-1250)		\$		\$	
11c) Outside Sources of Income (CRO-1250)		\$		\$	
11d) Legal Expense Fund - Other Sources (CRO-1270)		\$		\$	
11e) Exempt Purchase Price Sales (CRO-1265)		\$		\$	
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)		\$ 780.00		\$ 780.00	
EXPENDITURES					
13) Disbursements					
13a) Operating Expenditures (CRO-1310)		\$ 42.80		\$ 42.80	
13b) Contributions to Candidates/Political Committees (CRO-1310)		\$		\$	
13c) Coordinated Party Expenditures (CRO-1310)		\$		\$	
14) Aggregated Non-Media Expenditures (CRO-1315)		\$		\$	
15) Loan Repayments (CRO-1420)		\$		\$	
16) Refunds/Reimbursements from the Committee (CRO-1320)		\$		\$	
17) In-Kind Contributions (CRO-1510)		\$ 115.15		\$ 115.15	
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)		\$ 157.95		\$ 157.95	
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)		\$ 622.05		\$ 622.05	
ADDITIONAL INFORMATION					
20) Non-Monetary Gifts Given to Other Committees (CRO-1330)		\$			
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)		\$			
22) Debts and Obligations owed by the Committee (CRO-1610)		\$			
23) Debts and Obligations owed to the Committee (CRO-1620)		\$			
24) Account Transfers Within the Committee (CRO-1720)		\$			
25) Administrative Support (CRO-1710)		\$		\$	
26) Forgiven Loans (CRO-1440)		\$		\$	
27) 48-Hour Notice Reports Sum (CRO-2220)		\$		\$	
28) Contributions to be Refunded (CRO-1215)		\$		\$	

Aggregated Contributions from Individuals

Page 1 of 1

Amendment
☐ Yes ☒ No

Optional form used to report NC Contributions From Individuals of \$50 or less

1. Committee Full Name (and Fund if applicable) <u>Committee to Elect Johnnie Jones</u>	2. ID Number <u>STA-F6LJF-C-001</u>
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3. Contributor Information						
a. Amend	b. Account Code	c. Form of Payment	d. In-Kind Description	e. Date (mm/dd/yyyy)	f. Amount	g.
☒ Add		<u>Online Act</u>		<u>06-12-2006</u>	<u>\$ 10.00</u>	
☐ Remove		<u>Blue</u>				
☒ Add		<u>Act Blue</u>		<u>06-12-2006</u>	<u>\$ 20.00</u>	
☐ Remove						
☐ Add					\$	
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☐ Remove					\$	

4. Total only this Page	\$ <u>30.00</u>
5. Total of ALL CRO-1205 Pages (This line must be on line 5 of Detailed Summary Page CRO-1100)	\$ <u>30.00</u>

Contributions from Individuals

Page 1 of 2 Amendment ☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

1. Committee Full Name (and Fund if applicable) Committee To Elect Johnnie Jones						2. ID Number STA-F6LUF-C-001	
3. Contributor Information ☐ Add ☐ Remove							
a. Full Name, Mailing Address & Phone (include city, state, & zip) Johnnie Jones 5126 Davidson Rd Davidson, NC 28036				b. Job Title/Profession Retired		d. Comments	
				c. Employer's Name/Specific Field Napa Auto Part		e. Election Sum to Date \$ 100.00	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount		
☐		Cash		06/11/2024	\$ 100.00		
☐					\$		
☐					\$		
3. Contributor Information ☐ Add ☐ Remove							
a. Full Name, Mailing Address & Phone (include city, state, & zip) Geoffery F. Hoy 510 Maupin Ave. Salisbury NC 28144				b. Job Title/Profession		d. Comments	
				c. Employer's Name/Specific Field		e. Election Sum to Date \$ 250.00	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount		
☐		Check		06/15/2026	\$ 250.00		
☐					\$		
☐					\$		
3. Contributor Information ☐ Add ☐ Remove							
a. Full Name, Mailing Address & Phone (include city, state, & zip) Robin Mary Bailey 2820 Westfield Rd Charlotte NC				b. Job Title/Profession		d. Comments	
				c. Employer's Name/Specific Field		e. Election Sum to Date \$ 100.00	
f. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount		
☐		At Blue		06/16/2026	\$ 100.00		
☐					\$		
☐					\$		
4. Total only this Page					\$ 450.00		
5. Total of ALL CRO-1210 Pages (This line must be on line 6 of Detailed Summary Page CRO-1100)					\$ 750.00		

Contributions from Individuals

Page 2 of 2

Amendment

☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

1. Committee Full Name (and Fund if applicable) Committee To Elect Johnnie Jones						2. ID Number STA-F6LUF-C-001	
3. Contributor Information ☐ Add ☐ Remove							
a. Full Name, Mailing Address & Phone (include city, state, & zip) Estal Clayton Smith				b. Job Title/Profession Retired		d. Comments	
				c. Employer's Name/Specific Field Coal Mines		e. Election Sum to Date \$ 200.00	
7. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount		
☐		Check		06/22/2026	\$ 200.00		
☐					\$		
☐					\$		
3. Contributor Information ☐ Add ☐ Remove							
a. Full Name, Mailing Address & Phone (include city, state, & zip) Debbie Vavra 1560 Oakwood Ave Hannapolis MD 28081				b. Job Title/Profession Retired		d. Comments	
				c. Employer's Name/Specific Field Retired		e. Election Sum to Date \$ 100.00	
7. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount		
☐		Act Blue		06-23-2026	\$ 100.00		
☐					\$		
☐					\$		
3. Contributor Information ☐ Add ☐ Remove							
a. Full Name, Mailing Address & Phone (include city, state, & zip)				b. Job Title/Profession		d. Comments	
				c. Employer's Name/Specific Field		e. Election Sum to Date	
						\$	
7. Prior	g. Account Code	h. Form of Payment	i. In-Kind Description	j. Date (mm/dd/yyyy)	k. Amount		
☐					\$		
☐					\$		
☐					\$		
4. Total only this Page						\$ 300.00	
5. Total of ALL CRO-1210 Pages (This line must be on line 6 of Detailed Summary Page CRO-1100)						\$ 750.00	

Disbursements

Pg 1 of 1

Amendment

☐ Yes ☒ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

1. Committee Full Name (and Fund if applicable)						2. ID Number	
Committee To Elect Johnnie Jones						STA-F6LJF-C-001	
3. Type of Disbursement (Please use separate CRO-1310 forms for each type of Disbursement.)							
☐ Operating Expenses ☐ Contributions to Candidates/Political Committees ☐ Coordinated Party Expenditures							
4. Payee Information ☐ Add ☐ Remove							
a. Full Name, Mailing Address & Phone (include city, state, & zip)				b. Coordinated Committee Name		d. Comments	
The Ups Store # 7556 242 Oak Ave. Kannapolis NC 28081							
				c. Level Registered (Specify)		e. Election Sum to Date	
				☐ Federal ☐ County: ☒ State ☐ Municipality:		\$ 42.80	
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks		
	Debit Card	B	06-22-2026	\$ 42.80			
	Phynole Bank			\$			
4. Payee Information ☐ Add ☐ Remove							
a. Full Name, Mailing Address & Phone (include city, state, & zip)				b. Coordinated Committee Name		d. Comments	
				c. Level Registered (Specify)		e. Election Sum to Date	
				☐ Federal ☐ County: ☐ State ☐ Municipality:		\$	
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks		
				\$			
				\$			
4. Payee Information ☐ Add ☐ Remove							
a. Full Name, Mailing Address & Phone (include city, state, & zip)				b. Coordinated Committee Name		d. Comments	
				c. Level Registered (Specify)		e. Election Sum to Date	
				☐ Federal ☐ County: ☐ State ☐ Municipality:		\$	
f. Account Code	g. Form of Payment	h. Purpose Code	i. Date (mm/dd/yyyy)	j. Amount	k. Required Remarks		
				\$			
				\$			
5. Total only this Page						\$ 42.80	
6. Total of ALL CRO-1310 Pages						\$ 42.80	
(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses) (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm) (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)							
7. Purpose Codes (List detailed expenditure code in (h.) above)							
A* - Media		B* - Printing		C* - Fundraising		D - To Another Candidate	
E - Salaries		F* - Equipment		G - Political Party		H* - Holding Public Office Expenses	
I - Postage		J - Penalties		K* - Office Expenses		Q* - Donation to Legal Expense Fund	
O* Other							
* Codes require detailed explanation in required remarks field (k)							

In-Kind Contributions

Page 1 of 2 Amendment ☐ Yes ☒ No

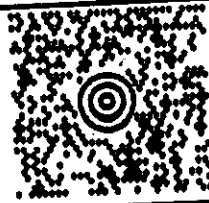
Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.
Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

1. Committee Full Name (and Fund if applicable)		2. ID Number	
Committee To Elect Johnnie Jones		STA-F6LUF-C-001	
3. Contributor Information ☐ Add ☐ Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Type of Contributor	c. Comments
Andy Crayhill - Millington 1418 Upper Enchville Rd Kannapolis NC 28081		☒ Individual ☐ Candidate ☐ Party ☐ PAC ☐ Referendum ☐ Other Receipt Source	
		d. Election Sum to Date	
		\$ 22.00	
e. Description	f. Date (mm/dd/yyyy)	g. Fair Market Amount	
Campaign Card -	6-13-2026	\$ 22.00	
		\$	
		\$	
3. Contributor Information ☐ Add ☐ Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Type of Contributor	c. Comments
Johnnie Jones 5126 Davidson Rd Davidson NC 28036		☐ Individual ☒ Candidate ☐ Party ☐ PAC ☐ Referendum ☐ Other Receipt Source	
		d. Election Sum to Date	
		\$ 93.15	
e. Description	f. Date (mm/dd/yyyy)	g. Fair Market Amount	
Campaign Mailer To Raleigh - NCBBF	6-14-2026	\$ 45.00	
Campaign Palm Cards - for Candidate	6-18-2026	\$ 48.15	
		\$	
3. Contributor Information ☐ Add ☐ Remove			
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Type of Contributor	c. Comments
		☐ Individual ☐ Candidate ☐ Party ☐ PAC ☐ Referendum ☐ Other Receipt Source	
		d. Election Sum to Date	
		\$	
e. Description	f. Date (mm/dd/yyyy)	g. Fair Market Amount	
		\$	
		\$	
		\$	
4. Total only this Page		\$ 115.15	
5. Total of ALL CRO-1510 Pages (This line must be on line 17 of Detailed Summary Page CRO-1100)		\$ 115.15	

(704) 363-8800
5128 DAVIDSON RD
DAVIDSON NC 28036

SHIP #11: 100
DATE: 06 JUL 2025

SHIP TO:
DOBS BUILDING 3RD FLOOR
NCSBE
6400 MAIL SERVICE CENTER
430 N SALISBURY ST
RALEIGH NC 27603



NC 276 9-02



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TRACKING #: 1Z A0W 724 03 0215 6683



BILLING: P/P

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