

# Disclosure Report Cover

Amendment

☐ Yes ☒ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.  
Do not use this form to update information.

|                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|
| <b>1. Committee Information</b>                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                     |
| <b>a. Full Name</b>                                                                                                                                                                                                                                                                                                                                             |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>c. ID Number</b>           |                                                                     |
| COMMITTEE TO ELECT CRAIG COLLINS                                                                                                                                                                                                                                                                                                                                |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         | STA-C3039N-C-003              |                                                                     |
| <b>b. Mailing Address (include City, State and Zip Code)</b>                                                                                                                                                                                                                                                                                                    |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>d. Date Filed</b>          |                                                                     |
| 236 SUMMERHOUSE POINT<br>NORWOOD, NC 28128                                                                                                                                                                                                                                                                                                                      |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         | 02/23/2026                    |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>e. Phone Number</b>        |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         | (828) 776-2774                |                                                                     |
| <b>2. Report Year</b>                                                                                                                                                                                                                                                                                                                                           | <b>3. Period Start Date (mm/dd/yy)</b> | <b>4. Period End Date (mm/dd/yy)</b>                                                                                                                                                                                                                                                                                                                                                                                    | <b>5. Treasurer Full Name</b> |                                                                     |
| 2026                                                                                                                                                                                                                                                                                                                                                            | 01/01/2026                             | 02/14/2026                                                                                                                                                                                                                                                                                                                                                                                                              | JINGER KELLEY                 |                                                                     |
| <b>6. Type of Committee (Check One)</b>                                                                                                                                                                                                                                                                                                                         |                                        | <b>9. Type of Report (check only one type of report from one category)</b>                                                                                                                                                                                                                                                                                                                                              |                               |                                                                     |
| <input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party<br><input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Legal Expense Fund                                                                                                              |                                        | <b>Municipal</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special |                               |                                                                     |
| <b>7. Type of Fund (if applicable, check one)</b>                                                                                                                                                                                                                                                                                                               |                                        | <b>State/County</b><br><input type="checkbox"/> Organizational<br>Quarterly<br><input checked="" type="checkbox"/> First<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third<br><input type="checkbox"/> Fourth<br>Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special                         |                               |                                                                     |
| <input type="checkbox"/> "Booster Fund"<br><input type="checkbox"/> Building Fund<br><input type="checkbox"/> Presidential Election Year Candidates Fund<br><input type="checkbox"/> NC Public Campaign Financing Fund<br><input type="checkbox"/> Other:                                                                                                       |                                        | <b>Referendum</b><br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Pre-referendum<br><input type="checkbox"/> Final<br><input type="checkbox"/> Supplemental Final<br><input type="checkbox"/> Annual<br><input type="checkbox"/> Special                                                                                                                                                         |                               |                                                                     |
| <b>8. Number of Fundraisers this Report</b>                                                                                                                                                                                                                                                                                                                     |                                        | <b>10. Special Report Name</b>                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                                                     |
| 0                                                                                                                                                                                                                                                                                                                                                               |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                     |
| <b>3. Account Information</b>                                                                                                                                                                                                                                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                     |
| <b>a. Financial Institution Full Name</b>                                                                                                                                                                                                                                                                                                                       |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                     |
| BB&T/TRUIST                                                                                                                                                                                                                                                                                                                                                     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                     |
| <b>b. Purpose</b>                                                                                                                                                                                                                                                                                                                                               |                                        | <b>c. Account Code</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                               | <b>d. Period Begin Balance</b>                                      |
| TRACK CAMPAIGN<br>CONTRIBUTIONS &<br>EXPENSES                                                                                                                                                                                                                                                                                                                   |                                        | 01                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <b>d. Period Begin Balance</b>                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | \$ 154,136.05                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                                                     |
| <b>CERTIFICATION</b>                                                                                                                                                                                                                                                                                                                                            |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                     |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                     |
| Jinger Kelley                                                                                                                                                                                                                                                                                                                                                   |                                        | Jinger Kelley                                                                                                                                                                                                                                                                                                                                                                                                           |                               | 02/23/2026                                                          |
| Printed Name of Signer                                                                                                                                                                                                                                                                                                                                          |                                        | Signature of Appointed Treasurer                                                                                                                                                                                                                                                                                                                                                                                        |                               | Date                                                                |
| <b>FOR OFFICE USE ONLY</b>                                                                                                                                                                                                                                                                                                                                      |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                     |
| Date Received:                                                                                                                                                                                                                                                                                                                                                  | _____                                  | Employee:                                                                                                                                                                                                                                                                                                                                                                                                               | _____                         | <b>Delivery Method</b>                                              |
| Date Postmarked:                                                                                                                                                                                                                                                                                                                                                | _____                                  | Employee:                                                                                                                                                                                                                                                                                                                                                                                                               | _____                         | <input type="checkbox"/> Normal Mail                                |
| Date Scanned:                                                                                                                                                                                                                                                                                                                                                   | _____                                  | Employee:                                                                                                                                                                                                                                                                                                                                                                                                               | _____                         | <input type="checkbox"/> Registered Mail                            |
| Date Data Entered:                                                                                                                                                                                                                                                                                                                                              | _____                                  | Employee:                                                                                                                                                                                                                                                                                                                                                                                                               | _____                         | <input type="checkbox"/> Hand Delivered                             |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <input type="checkbox"/> Electronically Filed                       |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <input type="checkbox"/> Signer has not received mandatory training |
| <b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.<br>You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.                                                                     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                     |

# Detailed Summary

Amendment

☐ Yes ☒ No

Use this form to summarize all disclosure reporting forms and to total monetary information

|                                                                              |  |                                    |  |                                  |  |
|------------------------------------------------------------------------------|--|------------------------------------|--|----------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                       |  | <b>2. Type of Report</b>           |  | <b>3. ID Number</b>              |  |
| COMMITTEE TO ELECT CRAIG COLLINS                                             |  | 2026 First Quarter                 |  | STA-C3039N-C-003                 |  |
| <b>Start of Election Cycle: January 1, 2023</b>                              |  | <b>Total this Reporting Period</b> |  | <b>Total this Election Cycle</b> |  |
| 4) Cash on Hand at Start                                                     |  | \$ 154,136.05                      |  | \$ 2,798.26                      |  |
| <b>RECEIPTS</b>                                                              |  |                                    |  |                                  |  |
| 5) Aggregated Contributions from Individuals (CRO-1205)                      |  | \$ 0.00                            |  | \$ 2,212.06                      |  |
| 6) Contributions from Individuals (CRO-1210)                                 |  | \$ 3,550.00                        |  | \$ 159,960.75                    |  |
| 7) Contributions from Political Party Committees (CRO-1220)                  |  | \$ 1,000.00                        |  | \$ 4,750.00                      |  |
| 8) Contributions from Other Political Committees (CRO-1230)                  |  | \$ 0.00                            |  | \$ 16,100.00                     |  |
| 9) Loan Proceeds (CRO-1410)                                                  |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 10) Refunds/Reimbursements to the Committee (CRO-1240)                       |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 11) Other Receipt Sources                                                    |  |                                    |  |                                  |  |
| 11a) Interest on Bank Accounts (CRO-1250)                                    |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 11b) Contributions from Not-For-Profit Organizations (CRO-1250)              |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 11c) Outside Sources of Income (CRO-1250)                                    |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 11d) Legal Expense Fund - Other Sources (CRO-1270)                           |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 11e) Exempt Purchase Price Sales (CRO-1265)                                  |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) |  | \$ 4,550.00                        |  | \$ 183,022.81                    |  |
| <b>EXPENDITURES</b>                                                          |  |                                    |  |                                  |  |
| 13) Disbursements                                                            |  |                                    |  |                                  |  |
| 13a) Operating Expenditures (CRO-1310)                                       |  | \$ 1,028.20                        |  | \$ 19,458.72                     |  |
| 13b) Contributions to Candidates/Political Committees (CRO-1310)             |  | \$ 0.00                            |  | \$ 300.00                        |  |
| 13c) Coordinated Party Expenditures (CRO-1310)                               |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 14) Aggregated Non-Media Expenditures (CRO-1315)                             |  | \$ 10.30                           |  | \$ 984.79                        |  |
| 15) Loan Repayments (CRO-1420)                                               |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 16) Refunds/Reimbursements from the Committee (CRO-1320)                     |  | \$ 0.00                            |  | \$ 102.06                        |  |
| 17) In-Kind Contributions (CRO-1510)                                         |  | \$ 0.00                            |  | \$ 7,327.95                      |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          |  | \$ 1,038.50                        |  | \$ 28,173.52                     |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) |  | \$ 157,647.55                      |  | \$ 157,647.55                    |  |
| <b>ADDITIONAL INFORMATION</b>                                                |  |                                    |  |                                  |  |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                  |  | \$ 0.00                            |  |                                  |  |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)           |  | \$ 0.00                            |  |                                  |  |
| 22) Debts and Obligations owed by the Committee (CRO-1610)                   |  | \$ 0.00                            |  |                                  |  |
| 23) Debts and Obligations owed to the Committee (CRO-1620)                   |  | \$ 0.00                            |  |                                  |  |
| 24) Account Transfers Within the Committee (CRO-1720)                        |  | \$ 0.00                            |  |                                  |  |
| 25) Administrative Support (CRO-1710)                                        |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 26) Forgiven Loans (CRO-1440)                                                |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 27) 48-Hour Notice Reports Sum (CRO-2220)                                    |  | \$ 0.00                            |  | \$ 0.00                          |  |
| 28) Contributions to be Refunded (CRO-1215)                                  |  | \$ 0.00                            |  | \$ 0.00                          |  |