

Disclosure Report Cover

Amendmen	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
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Use this form for General Report and committee information, must be signed and submitted along with other detailed forms
Do not use this form to update information

1. Committee Information				
a. Full Name			c. ID Number	
Friends of Mark Robinson			STA-082R4C-C-001	
b. Mailing Address (include City, State and Zip Code)			d. Date Filed	
PO Box 1350 Norwood, NC 28247			02/15/2024	
			e. Phone Number	
			8287762774	
2. Report Year	3. Period Start Date (mm/dd/yy)	4. Period End Date (mm/dd/yy)	5. Treasurer Full Name	
2023	07/01/2023	12/31/2023	Jinger Kelley	
6. Type of Committee (Check One)		9. Type of Report (check only one type of report from one category)		
<input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> PAC <input type="checkbox"/> Independent Expenditure <input type="checkbox"/> Legal Expense Fund <input type="checkbox"/> Party <input type="checkbox"/> Referendum <input type="checkbox"/> Joint Fundraiser		Municipal <input type="checkbox"/> Organizational <input type="checkbox"/> Thirty-five day <input type="checkbox"/> Pre-primary <input type="checkbox"/> Pre-election <input type="checkbox"/> Pre-runoff <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special	State/County <input type="checkbox"/> Organizational <input type="checkbox"/> Quarterly <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth <input type="checkbox"/> Semi-annual <input type="checkbox"/> Mid Year <input checked="" type="checkbox"/> Year End <input type="checkbox"/> Final <input type="checkbox"/> Special	Referendum <input type="checkbox"/> Organizational <input type="checkbox"/> Pre-referendum <input type="checkbox"/> Final <input type="checkbox"/> Supplemental Final <input type="checkbox"/> Annual <input type="checkbox"/> Special
7. Type of Fund (if applicable, check one)		10. Special Report Name		
<input type="checkbox"/> Booster Fund <input type="checkbox"/> Building Fund <input type="checkbox"/> Other:				
8. Number of Fundraisers this Report				
60				

11. Account Information	
a. Financial Institution Full Name	
First Citizens Bank	
b. Purpose	c. Account Code
Track campaign contributions & expenses	FC
	d. Period Begin Balance
	\$2,831,349.84
11. Account Information	
a. Financial Institution Full Name	
Middletown Valley Bank	
b. Purpose	c. Account Code
Track campaign contributions & expenses	DMP
	d. Period Begin Balance
	\$375,693.81

CERTIFICATION

I certify that the Committee of Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

Jinger Kelley Jinger Kelley 2/15/24
Printed Name of Signer Signature of Appointed Treasurer Date

FOR OFFICE USE ONLY

Date Received:	<u>02-20-2024</u>	Employee:	<u>MW</u>	Delivery Method <input checked="" type="checkbox"/> Normal Mail <input type="checkbox"/> Registered Mail <input type="checkbox"/> Hand Delivered <input type="checkbox"/> Electronically Filed <input type="checkbox"/> Signer has not received mandatory training
Date Postmarked:	<u>02-15-2024</u>	Employee:	<u>MW</u>	
Date Scanned:	<u>02-20-2024</u>	Employee:	<u>MW</u>	
Date Data Entered:	_____	Employee:	_____	

Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.
You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

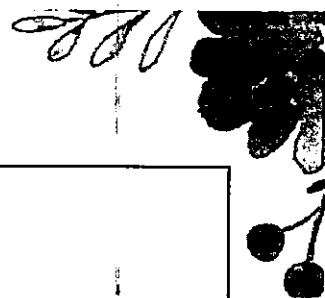
Detailed Summary

Amendment	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
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Use this form to summarize all disclosure reporting forms and to total monetary information.

1. Committee Full Name (and Fund if applicable)	2. Type of Report	3. ID Number	
Friends of Mark Robinson	State County - Year End	STA-082R4C-C-001	
Start of Election Cycle: January 1, 2021	Total this Reporting Period	Total this Election Cycle	
4) Cash on Hand at Start	\$3,207,043.65	\$37,657.55	
RECEIPTS			
5) Aggregated Contributions from Individuals (CRO-1205)	\$204,269.24	\$893,154.24	
6) Contributions from Individuals (CRO-1210)	\$3,123,922.34	\$8,793,897.71	
7) Contributions from Political Party Committees (CRO-1220)	\$1,000.00	\$166,737.30	
8) Contributions from Other Political Committees (CRO-1230)	\$41,850.00	\$81,450.00	
9) Loan Proceeds (CRO-1410)	\$0.00	\$0.00	
10) Refunds/Reimbursements to the Committee (CRO-1240)	\$100.00	\$718.29	
11) Other Receipt Sources			
11a) Interest on Bank Accounts (CRO-1250)	\$0.00	\$0.00	
11b) Contributions from Not-For-Profit Organizations (CRO-1250)	\$1,300.00	\$1,450.00	
11c) Outside Sources of Income (CRO-1250)	\$0.00	\$0.00	
11d) Legal Expense Fund - Other Sources (CRO-1270)	\$0.00	\$0.00	
11e) Exempt Purchase Price Sales (CRO-1265)	\$0.00	\$0.00	
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)	\$3,372,441.58	\$9,937,407.54	
EXPENDITURES			
13) Disbursements			
13a) Operating Expenditures (CRO-1310)	\$2,173,118.79	\$5,397,529.16	
13b) Contributions to Candidates/Political Committees (CRO-1310)	\$500.00	\$1,500.00	
13c) Coordinated Party Expenditures (CRO-1310)	\$0.00	\$0.00	
14) Aggregated Non-Media Expenditures (CRO-1315)	\$430.00	\$618.10	
15) Loan Repayments (CRO-1420)	\$0.00	\$0.00	
16) Refunds/Reimbursements from the Committee (CRO-1320)	\$43,197.48	\$94,821.85	
17) In-Kind Contributions (CRO-1510)	\$80,793.32	\$199,150.34	
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)	\$2,298,039.59	\$5,693,619.45	
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)	\$4,281,445.64	\$4,281,445.64	
ADDITIONAL INFORMATION			
20) Non-Monetary Gifts Given to Other Committees (CRO-1330)	\$0.00		
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)	\$0.00		
22) Debts and Obligations owed by the Committee (CRO-1610)	\$0.00		
23) Debts and Obligations owed to the Committee (CRO-1620)	\$0.00		
24) Account Transfers Within the Committee (CRO-1720)	\$0.00		
25) Administrative Support (CRO-1710)	\$0.00	\$0.00	
26) Forgiven Loans (CRO-1440)	\$0.00	\$0.00	
27) 48-Hour Notice Reports Sum (CRO-2520)	\$0.00	\$0.00	
28) Contributions to be Refunded (CRO-1215)	\$0.00	\$0.00	

**From the desk of
Jinger Kelley**



**Friends of Mark Robinson
PO Box 1350
Norwood, NC 28128**

February 15, 2024

NC Board of Elections
Attn: Campaign Finance
PO Box 27255
Raleigh, NC 27611-7255

RECEIVED
FEB 20 2024
NC STATE BOARD OF ELECTIONS

Re: YESA- AMENDED

To whom it may concern,

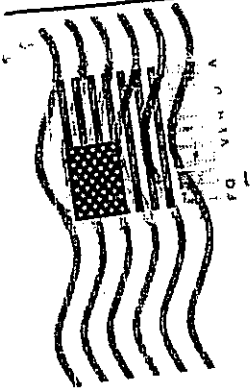
Please find enclosed the signed cover pages for the Amended YESA for the Lt Governor Mark Robinson. This just reflects an additional In Kind received during the report period.

Please feel free to contact me with any questions.

Kind Regards,

Jinger Kelley
Campaign Treasurer

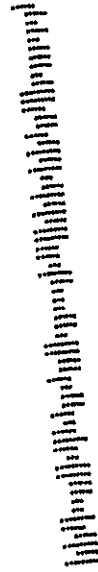




CHARLOTTE NC 280
15 FEB 2024 PM 3 L

Friends of Mark Robinson
c/o Jinger Kelley
PO Box 1350
Norwood, NC 28128

NC Board of Elections
Attn: Campaign Finance
PO Box 27255
Raleigh, NC 27611-7255



27611-725555

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