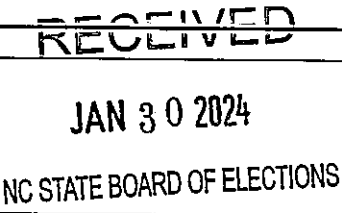


# Disclosure Report Cover

|          |                              |  |
|----------|------------------------------|--|
| Amendmen | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|----------|------------------------------|--|

Use this form for General Report and committee information, must be signed and submitted along with other detailed forms  
Do not use this form to update information

|  |                                  |
|--|----------------------------------|
| <b>1. Committee Information</b>  |                                  |
| a. Full Name<br>Committee to Elect Bill Graham   | c. ID Number<br>STA-UU3802-C-001 |
| b. Mailing Address (include City, State and Zip Code)<br>PO Box 91707<br>Raleigh, NC 27675 | d. Date Filed<br>01/26/2024      |
|          |                                  |
| e. Phone Number<br>9842899456  |                                  |

|                               |  |  |   |
|-------------------------------|--|--|---|
| <b>2. Report Year</b><br>2023 | <b>3. Period Start Date (mm/dd/yy)</b><br>10/22/2023 | <b>4. Period End Date (mm/dd/yy)</b><br>12/31/2023 | <b>5. Treasurer Full Name</b><br>Kathy Knight |
|-------------------------------|--|--|---|

|   |   |  |   |   |
|---|---|--|---|---|
| <b>6. Type of Committee (Check One)</b>                 |   | <b>9. Type of Report (check only one type of report from one category)</b> |   |   |
| <input checked="" type="checkbox"/> Candidate Campaign  | <input type="checkbox"/> Party            | <input type="checkbox"/> Municipal   | <input type="checkbox"/> State/County             | <input type="checkbox"/> Referendum         |
| <input type="checkbox"/> PAC                            | <input type="checkbox"/> Referendum       | <input type="checkbox"/> Organizational                                    | <input type="checkbox"/> Organizational Quarterly | <input type="checkbox"/> Organizational     |
| <input type="checkbox"/> Independent Expenditure        | <input type="checkbox"/> Joint Fundraiser | <input type="checkbox"/> Thirty-five day                                   | <input type="checkbox"/> First                    | <input type="checkbox"/> Pre-referendum     |
| <input type="checkbox"/> Legal Expense Fund             |   | <input type="checkbox"/> Pre-primary                                       | <input type="checkbox"/> Second                   | <input type="checkbox"/> Final              |
| <b>7. Type of Fund (if applicable, check one)</b>       |   | <input type="checkbox"/> Pre-election                                      | <input type="checkbox"/> Third                    | <input type="checkbox"/> Supplemental Final |
| <input type="checkbox"/> Booster Fund                   |   | <input type="checkbox"/> Pre-runoff  | <input type="checkbox"/> Fourth                   | <input type="checkbox"/> Annual             |
| <input type="checkbox"/> Building Fund                  |   | <input type="checkbox"/> Semi-annual                                       | <input type="checkbox"/> Semi-annual              | <input type="checkbox"/> Special            |
| <input checked="" type="checkbox"/> Other: State report |   | <input type="checkbox"/> Mid Year  | <input type="checkbox"/> Mid Year                 |   |
| <b>8. Number of Fundraisers this Report</b>             |   | <input type="checkbox"/> Year End  | <input checked="" type="checkbox"/> Year End      | <b>10. Special Report Name</b>              |
| 1   |   | <input type="checkbox"/> Final   | <input type="checkbox"/> Final                    |   |
|   |   | <input type="checkbox"/> Special   | <input type="checkbox"/> Special                  |   |

|   |  |
|---|--|
| <b>11. Account Information</b>                            |  |
| a. Financial Institution Full Name<br>First Citizens Bank |  |
| b. Purpose<br>Campaign Receipts/Disbursements             | c. Account Code<br>01                  |
|   | d. Period Begin Balance<br>\$18,229.00 |

**CERTIFICATION**

I certify that the Committee of Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

KATHY KNIGHT      [Signature]      1/26/2024  
Printed Name of Signer      Signature of Appointed Treasurer      Date

|                            |                |   |           |
|----------------------------|----------------|---|-----------|
| <b>FOR OFFICE USE ONLY</b> |                |   |           |
| Date Received:             | <u>1/30/24</u> | Employee:   | <u>CG</u> |
| Date Postmarked:           | <u>1/26/24</u> | Employee:   | <u>CE</u> |
| Date Scanned:              | <u>2-7-24</u>  | Employee:   | <u>UA</u> |
| Date Data Entered:         | _____          | Employee:   | _____     |
|                            |                | Delivery Method<br><input type="checkbox"/> Normal Mail<br><input checked="" type="checkbox"/> Registered Mail<br><input type="checkbox"/> Hand Delivered<br><input type="checkbox"/> Electronically Filed<br><input type="checkbox"/> Signer has not received mandatory training |           |

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.  
You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

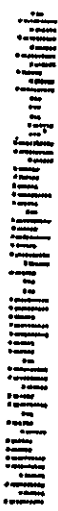
# Detailed Summary

|           |                              |  |
|-----------|------------------------------|--|
| Amendment | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|-----------|------------------------------|--|

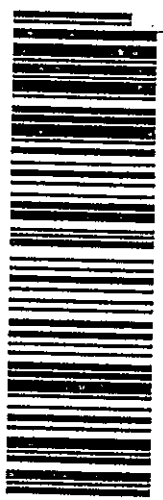
Use this form to summarize all disclosure reporting forms and to total monetary information.

| 1. Committee Full Name (and Fund if applicable)                              | 2. Type of Report                  | 3. ID Number                     |  |
|--|------------------------------------|----------------------------------|--|
| Committee to Elect Bill Graham   | State County - Year End            | STA-UU3802-C-001                 |  |
| Start of Election Cycle: <b>January 1, 2023</b>                              | <b>Total this Reporting Period</b> | <b>Total this Election Cycle</b> |  |
| 4) Cash on Hand at Start   | \$18,229.00                        | \$0.00                           |  |
| <b>RECEIPTS</b>  |                                    |                                  |  |
| 5) Aggregated Contributions from Individuals (CRO-1205)                      | \$395.43                           | \$395.43                         |  |
| 6) Contributions from Individuals (CRO-1210)                                 | \$112,621.05                       | \$112,975.05                     |  |
| 7) Contributions from Political Party Committees (CRO-1220)                  | \$0.00                             | \$0.00                           |  |
| 8) Contributions from Other Political Committees (CRO-1230)                  | \$250.00                           | \$250.00                         |  |
| 9) Loan Proceeds (CRO-1410)  | \$2,395,985.00                     | \$2,795,985.00                   |  |
| 10) Refunds/Reimbursements to the Committee (CRO-1240)                       | \$0.00                             | \$0.00                           |  |
| 11) Other Receipt Sources  |                                    |                                  |  |
| 11a) Interest on Bank Accounts (CRO-1250)                                    | \$0.00                             | \$0.00                           |  |
| 11b) Contributions from Not-For-Profit Organizations (CRO-1250)              | \$0.00                             | \$0.00                           |  |
| 11c) Outside Sources of Income (CRO-1250)                                    | \$0.00                             | \$0.00                           |  |
| 11d) Legal Expense Fund - Other Sources (CRO-1270)                           | \$0.00                             | \$0.00                           |  |
| 11e) Exempt Purchase Price Sales (CRO-1265)                                  | \$0.00                             | \$0.00                           |  |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e) | \$2,509,251.48                     | \$2,909,605.48                   |  |
| <b>EXPENDITURES</b>  |                                    |                                  |  |
| 13) Disbursements  |                                    |                                  |  |
| 13a) Operating Expenditures (CRO-1310)                                       | \$2,365,482.46                     | \$2,747,237.46                   |  |
| 13b) Contributions to Candidates/Political Committees (CRO-1310)             | \$0.00                             | \$0.00                           |  |
| 13c) Coordinated Party Expenditures (CRO-1310)                               | \$0.00                             | \$0.00                           |  |
| 14) Aggregated Non-Media Expenditures (CRO-1315)                             | \$73.43                            | \$89.43                          |  |
| 15) Loan Repayments (CRO-1420)   | \$0.00                             | \$0.00                           |  |
| 16) Refunds/Reimbursements from the Committee (CRO-1320)                     | \$354.00                           | \$354.00                         |  |
| 17) In-Kind Contributions (CRO-1510)   | \$0.00                             | \$354.00                         |  |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)          | \$2,365,909.89                     | \$2,748,034.89                   |  |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) | \$161,570.59                       | \$161,570.59                     |  |
| <b>ADDITIONAL INFORMATION</b>  |                                    |                                  |  |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                  | \$0.00                             |                                  |  |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)           | \$400,000.00                       |                                  |  |
| 22) Debts and Obligations owed by the Committee (CRO-1610)                   | \$81,890.55                        |                                  |  |
| 23) Debts and Obligations owed to the Committee (CRO-1620)                   | \$0.00                             |                                  |  |
| 24) Account Transfers Within the Committee (CRO-1720)                        | \$0.00                             |                                  |  |
| 25) Administrative Support (CRO-1710)  | \$0.00                             | \$0.00                           |  |
| 26) Forgiven Loans (CRO-1440)  | \$0.00                             | \$0.00                           |  |
| 27) 48-Hour Notice Reports Sum (CRO-2520)                                    | \$0.00                             | \$0.00                           |  |
| 28) Contributions to be Refunded (CRO-1215)                                  | \$0.00                             | \$0.00                           |  |

general  
bridge  
v, NC



**CERTIFIED MAIL**



9589 0710 5270 0604 0989 05

**Retail**



RDC 99



27811

U.S. POSTAGE  
FCM LG ENV.  
RALEIGH, NC  
JAN 28, 2024

**\$9.92**

R2804N118510-

North Carolina State Board of Elections  
Attn: Campaign Finance  
P.O. Box 27255  
Raleigh, NC 27611-7255