

Statement of Organization - Candidate Committee

Use this form to create a new or update an existing candidate committee.

This form must be accompanied by forms CRO-3100 and CRO-3500 (when amending, only re-submit if applicable).

Amendment

☐ Yes

☐ No

1. Committee Information

a. Full Name

Christopher James Anglin Anglin Committee

c. ID Number

b. Mailing Address (include City, State and Zip Code)

P.O. Box 90761
Raleigh, NC 27675

RECEIVED

JUN 29 2018

d. Date Organized

6-29-18

e. Phone Number

919-803-1516

2. Candidate Information

a. Full Name

Christopher James Anglin

e. Candidate ID Number

f. Party Affiliation

Republican

(Indicate Non-partisan if applicable)

b. Mailing Address (include City, State, and Zip Code)

P.O. Box 90761
Raleigh, NC 27675

g. Office Sought

Associate Supreme Court Justice

c. Phone Number

919-803-1516

d. Email Address

chr@anglinlawfirm.com

h. Next Election Year

i. Jurisdiction

☒ Email copy of notices

3. Treasurer Information

a. Full Name

Christopher Anglin

b. Mailing Address (include City, State, and Zip Code)

P.O. Box 90761
Raleigh, NC 27675

c. Phone Number

919-803-1516

d. Email Address

chr@anglinlawfirm.com

I prefer to receive notices by email

☒ Yes ☐ No

☐ Email copy of notices

5. Assistant Treasurer Information

a. Full Name

b. Mailing Address (include City, State, and Zip Code)

c. Phone Number

d. Email Address

☐ Email copy of notices

4. Custodian of Books Information

a. Full Name

b. Mailing Address (include City, State, and Zip Code)

c. Phone Number

d. Email Address

6. Account Information (incl. CRO-3500)

a. Financial Institution Full Name

b. Purpose

c. Account Code

d. Type

1

SCANNED

JUL 11 2018

HH

CERTIFICATION

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds.

I further certify that this report is complete, true and correct.

Christopher J. Anglin

Printed Name of Signer

Cham J. Anglin

Signature of Appointed Treasurer

6-29-18

Date